



TALBOT COUNTY BOARD OF COMMISSIONERS
P.O. Box 155, 74 West Monroe Street
Talbotton, Georgia 31827
Tel. 706-665-3220 / Fax. 706-665-8199
talbotcountyga.org

MONTHLY MEETING AGENDA

Monday, June 7, 2021
10:00 a.m.

PUBLIC HEARING: Request for Zoning Amendment from Residential to Industrial for conditional use for the Distillation of Alcohol (Mini Brewery)

CALL TO ORDER
MOMENT OF SILENCE
PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

APPROVAL OF MINUTES OF PREVIOUS MEETING:

- 1) Minutes: May 3, 2021, Regular Board Meeting
May 19, 2021, Called Meeting
May 3rd and May 19th Executive Session

ZONING AMENDMENT:

- 2) Zoning Amendment to Industrial for conditional use for the Distillation of Alcohol

APPEARANCES:

- 3) Susan Pitts representing Lovie Griggs Family: Request to pave S. Culpepper Road
- 4) Antonio Turner: Request to pave S. Culpepper Road
- 5) Alvin Howard: County Water Request
- 6) Hillary Mitchell: Request to extend county water lines and install Fire Hydrant

OLD BUSINESS:

- 7) Intergovernmental Agreement: City of Woodland Patrol Officer: County Attorney
- 8) Request approval to submit a loan application to GEFA for a Water Grant/Loan

NEW BUSINESS:

- 9) Anthem Blue Cross Blue Shield Group Health Renewal
- 10) Automatic Aid Agreement with Manchester Fire Department
- 11) Georgia Forestry Commission Cooperative Agreement for Wildfire Suppression
- 12) Approve invoice in the amount of \$3,575.00 from Vaughn & Melton Consulting Engineers for the 2021 LMIG (Gilbert Road) Project
- 13) Approve invoice in the amount of \$8,225.00 from Mulsow, Inc. for monitoring fees at the Talbot County Landfill
- 14) Approve Property Tax Error and Additions and Error and Releases through April 30, 2021

- 15) Approval for Talbot County to accept the Terms and Conditions and the county's allocation of \$1,203,306.00 for the American Rescue Plan State and Local Recovery Fund from the U.S. Treasury, which were signed by Chairman Walker on May 26, 2021

DEPARTMENTS:

- 16) Election Supervisor, Marjorie Howard
- Dominion Voting: Quote for Election Equipment Warranty
 - Price quote to conduct the City of Geneva Municipal Election
- 17) Maintenance Director, Ronnie Hendricks:
- Quote from Anderson Environmental, Inc. for the demolition of the structure located at 545 North Washington Avenue (Community Building Site)
 - Updates

COUNTY ATTORNEY:

COUNTY MANAGER UPDATES:

- 18) Workshop to discuss the Capital Improvement Budget

COMMISSIONER UPDATES

EXECUTIVE SESSION

Personnel Matters
Possible Litigation
Real Estate