



TALBOT COUNTY BOARD OF COMMISSIONERS
P.O. Box 155, 74 West Monroe Street
Talbotton, Georgia 31827
Tel. 706-665-3220 / Fax, 706-665-8199
talbotcountyga.org

SHER'LONDA WALKER, CHAIRMAN
KEN CHAPMAN, COMMISSIONER
ROBERT LANIER, COMMISSIONER

FRANKLIN HOLMES, VICE CHAIRMAN
FREEMAN MONTGOMERY, COMMISSIONER
CAROL ISON, COUNTY MANAGER

September 1, 2020

The Talbot County Board of Commissioners held their regular scheduled monthly Board Meeting on Monday, September 1, 2020 at 10:00 a.m., at the County Commission Office, located at 74 West Monroe Street, Talbotton, Georgia 31827. Chair Sher'Londa Walker, Vice Chairman Franklin Holmes, Commissioners Ken Chapman, and Freeman Montgomery were present. The County Attorney, Edward Davis, County Manager, Carol Ison and Deputy Clerk, Schequlia Willis were also in attendance.

Chair Walker called the meeting to order and led everyone in a moment of silence and the recitation of the Pledge of Allegiance.

Commissioner Chapman made a motion, Commissioner Montgomery seconded for the Board to approve the agenda as presented. The vote passed 4-0-0.

Vice Chairman Holmes made a motion, Commissioner Montgomery seconded, for the Board to approve the minutes for the August 3, 2020 Regular Meeting, August 26, 2020 Called Meeting, and August 3, 2020 Executive Session Minutes. The vote passed 4-0-0.

The County Attorney suggested approval of the CSX invoices be discussed in Executive Session.

Chair Walker recommended the Board defer discussing the funding source allocation for the Youth Center until Commissioner Lanier was present.

Vice Chairman Holmes made a motion, Commissioner Chapman seconded for the Board to approve the Mental Health Services Agreement with New Horizons Behavioral Health. The vote passed 4-0-0.

Vice Chairman Holmes made a motion to approve the Georgia Oilmen's Services monitoring Report #7 and GUST Trust Fund Application #11A. Commissioner Chapman seconded the motion. The vote passed 4-0-0.

The Board implemented a Face Covering Requirement for all the County facilities.

The County Manager will compose a document to be displayed on the doors of all the County facilities.

Commissioner Montgomery made a motion, Vice Chairman Holmes seconded for the Board to approve the request to proceed with the utility bill audit with Utility Management Services, Inc. The vote passed 4-0-0.

Superior Court Clerk, Penny Mahone approached the Board to request funding for a new case management program.

Following the discussion, Commissioner Montgomery made a motion for the Board to approve the request of \$10,000 from the CARES act funding upon further research from the County Manager. Commissioner Chapman seconded the motion. The vote passed 4-0-0.

Water Superintendent, Marcus Thomas approached the Board to request approval to purchase a new truck for the Water department.

Commissioner Montgomery made a motion, Vice Chairman seconded for the Board to approve the request and purchase the truck. The purchase price for the 2021 Ford F150 is \$22,152.00. The vote passed 4-0-0.

Maintenance Director, Ronnie Hendricks gave the Board an update on the status of the roof repairs at the Courthouse.

Mr. Hendricks also informed the Board that the jail construction is progressing and is scheduled to be completed in October.

Road Superintendent, Peter Nolan gave the Board an update on the various projects that the Road Department is working on.

The County Attorney, Edward Davis informed the Board the documents for the closure of the Epps Estate Property Parcel ID: 005 12017 are complete.

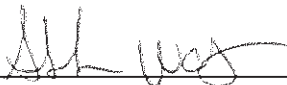
The closure of Old Mauk Road was tabled.

Vice Chairman Holmes made a motion to go into Executive Session at 10:53 a.m. Commissioner Montgomery seconded the motion. The vote passed 4-0-0.

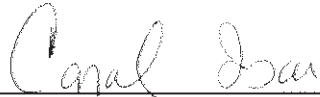
Chair Walker called the meeting back to order at 11:39 a.m.

Personnel. Possible litigation and real estate were discussed. No decisions were made.

There being no further business, Commissioner Chapman made a motion to adjourn. Commissioner Montgomery seconded the motion. The vote passed 4-0-0.



Sher'Londa Walker, Chairman



Carol Ison, County Manager

10-5-2020

Date