



TALBOT COUNTY BOARD OF COMMISSIONERS  
P.O. Box 155, 74 West Monroe Street  
Talbotton, Georgia 31827  
Tel. 706-665-3220 / Fax. 706-665-8199  
talbotcountyga.org

## MONTHLY MEETING AGENDA

**Monday, December 9, 2019**  
**3:00 p.m.**

**PUBLIC HEARING:** Brian Devine representing Verizon Wireless; request Zoning Amendment on 5189 Macon Hwy

**Close Public Hearing**

**PUBLIC HEARING:** Brian Devine representing Verizon Wireless; request Zoning Amendment on 7211 Woodland Hwy

**Close Public Hearing**

**CALL TO ORDER**  
**MOMENT OF SILENCE**  
**PLEDGE OF ALLEGIANCE**

1) **AGENDA APPROVAL**

**APPROVAL OF MINUTES OF PREVIOUS MEETING:**

- 2) Minutes: November 4, 2019 Regular Board Meeting  
November 4, 2019 Executive Session

**APPEARANCES:**

- 3) Lauren Harbin, Chief Appraiser Tax Assessors Office: Request Funding  
4) Representative from Fort Benning  
5) Sherrell Terry, representing New Horizons: Updates  
6) Janice Dyson, representing Oak Mountain Homeowners Association  
7) Jim Friberg; Baker Road Conditions  
8) Gary Hays, Al Work, or Brent Beasley: Harvey Ingram Road

**OLD BUSINESS:**

- 9) FYE 2020 LMIG

**NEW BUSINESS:**

- 10) Zoning Amendment Approval: 5189 Macon Hwy
- 11) Zoning Amendment Approval: 7211 Woodland Hwy
- 12) Rick Morris, representing RVRC: 2020 Community Development Block Grant (CDBG) Project
- 13) Approve Allstate Construction Group, Inc. Pay Application #12 for \$109,565.84
- 14) Approve Change Order #4 from Allstate Construction Group, Inc. for \$14,223.00
- 15) Approval of Two Invoices from Vaughn & Melton Consulting Engineers & surveyors
- 16) Approve ACCG 2020 Group Self-Insurance Workers' Compensation Fund Renewal for \$133,547.00
- 17) Approve acceptance of 11 Parcels that did not sale in the November 5<sup>th</sup> Property Tax Sale. Total amount due to Tax Commissioner is \$16,775.55
- 18) Request to reduce speed limit on Old Shiloh Road
- 19) Purchase Request from EMS Director: Purchase two Zoll Cardiac Monitors

**DEPARTMENTS:**

- 20) Ronnie Hendricks, Maintenance Director: Updates
- 21) Leigh Ann Erenheim, EMA Director:
  - CodeRed Renewal
  - Statewide Mutual Aid Agreement

**COUNTY ATTORNEY:**

- 22) Real Estate Contract: John F. Wreford

**COUNTY MANAGER UPDATES:**

- Splost Negotiation

**COMMISSIONER UPDATES**

**EXECUTIVE SESSION**

Personnel Matters:  
Possible Litigation  
Real Estate

**ADJOURN**

***\*\*\* All persons desiring to appear before the Talbot County Board of Commissioners shall make written application to the Commissions Clerk's office no later than 12:00 noon on the Wednesday proceeding the meeting. The request must state clearly the topic or issue to be addressed. Each citizen whose name is placed on the agenda will be given five (5) minutes to make their comments (exceptions granted by majority of the board for decrease or increase of time allowed). The board will not respond to comments or questions posed by citizens in their presentations but will take those comments and questions under advisement. No individual will be allowed to make disparaging remarks about individual Board members. All subject matters to be addressed must be an area in which the Board has jurisdiction over, otherwise, the Board will not hear said individual.***