



TALBOT COUNTY BOARD OF COMMISSIONERS
P.O. Box 155, 74 West Monroe Street
Talbotton, Georgia 31827
Tel. 706-665-3220 / Fax. 706-665-8199
talbotcountyga.org

MONTHLY MEETING AGENDA

**Monday, June 3, 2019
6:00 p.m.**

PUBLIC HEARING: H. Buddy Robinson, Jr., zoning amendment requesting a conditional use in an A-1 district, to construct a 400 ft. guyed cell tower. The property is located off Charlie Buckner Road; Tax Parcel 006-27122.

**CALL TO ORDER
MOMENT OF SILENCE
PLEDGE OF ALLEGIANCE**

1) **AGENDA APPROVAL**

APPROVAL OF MINUTES OF PREVIOUS MEETING:

- 2) Minutes – May 6, 2019 Regular Board Meeting
May 6, 2019 Executive Session
May 16, 2019 Called Meeting

APPEARANCES:

- 3) Representative from Fort Benning
- 4) Jim Livingston: Executive Director River Valley Regional Commission (RVRC)
- 5) Sterling Williams, Representing Box Springs Church of Christ: Discuss issues with road
- 6) Jeff King: Baker Road Update

NEW BUSINESS:

- 7) Approve H. Buddy Robinson, Jr. zoning amendment requesting a conditional use in an A-1 district, to construct a 400 ft. guyed cell tower.
- 8) Approve invoice from Robinson Paving Co. for \$509,157.74 (George Smith Road, 2019 LMIG Project)
- 9) Drug and Alcohol Testing Policy Amendments (required by FTA)
- 10) Reappoint Betty Lippitt, Henry ‘Skip’ Woodall, and Carol Ison to serve another three-year term on the Talbot County Library Board of Trustees. The term will begin July 1, 2019, and end June 30, 2022.

OLD BUSINESS:

- 11) New appointments to replace Alice Johnson and Lizzie Denson on the Talbot County DFCS Board

DEPARTMENTS:

12) Peter Nolan, Road Superintendent:

- TIA Road Project
- Updates

13) Leigh Ann Erenheim, EMA Director: Approval to Proceed with Pre App for Sirens

COUNTY ATTORNEY:

COUNTY MANAGER UPDATES:

COMMISSIONER UPDATES

EXECUTIVE SESSION

Personnel Matters

Possible Litigation

Real Estate

***** All persons desiring to appear before the Talbot County Board of Commissioners shall make written application to the Commissions Clerk's office no later than 12:00 noon on the Wednesday proceeding the meeting. The request must state clearly the topic or issue to be addressed. Each citizen whose name is placed on the agenda will be given five (5) minutes to make their comments (exceptions granted by majority of the board for decrease or increase of time allowed). The board will not respond to comments or questions posed by citizens in their presentations but will take those comments and questions under advisement. No individual will be allowed to make disparaging remarks about individual Board members. All subject matters to be addressed must be an area in which the Board has jurisdiction over, otherwise, the Board will not hear said individual.**