



**TALBOT COUNTY BOARD OF COMMISSIONERS**  
P.O. Box 155, 74 West Monroe Street  
Talbotton, Georgia 31827  
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talbotcountyga.org

SHER'LONDA WALKER, CHAIRMAN  
KEN CHAPMAN, COMMISSIONER  
RAINES JORDAN, COMMISSIONER

FRANKLIN HOLMES, VICE CHAIRMAN  
FREEMAN MONTGOMERY, COMMISSIONER  
CAROL ISON, COUNTY MANAGER

May 21, 2018

The Talbot County Board of Commissioners held a Called Meeting Monday, May 21, 2018, at 4:00 pm, at the Talbot County Board of Commissioners Office, located at 74 West Monroe Street, Talbotton, Georgia.

Chair Sher'Londa Walker, Commissioners Ken Chapman and Raines Jordan were in attendance. The County Manager, Carol Ison and Deputy County Clerk, Schequilia Willis were also in attendance.

Chair Walker called the meeting to order.

Tom Flowers, Representing J. Smith Lanier & Co., presented and discussed with the Board the renewal options for the Group Health Insurance Renewal.

Mr. Flowers informed the Board that there was approximately a Twelve percent increase in the United Healthcare renewal premium.

Mr. Flowers presented quotes from United Healthcare, Aetna and BlueCross BlueShield.

Mr. Flowers and the County Manager, Carol Ison recommended renewing with United Healthcare.

Following the discussion, Commissioner Jordan made a motion, Commissioner Chapman seconded, for the Board to approve renewing with United Health Care, UHC-BBW3 Balanced Choice Plan. The county will pay 100% of the Employee Premium of \$659.50. The employees will have the option to buy up to plan UHC-BBW2 Balanced Choice for an additional \$27.99 per month. The premium is \$687.49, the county will pay \$659.50 of the premium. The vote passed 3-0-0.

Commissioner Chapman made a motion, Commissioner Jordan seconded, for the Board to approve payment for two invoices from Hayden Auto Electric, for ambulance repairs. The total is \$8,328.86. The vote passed 3-0-0.

There being no further business, Commissioner Jordan made a motion for the meeting to adjourn. Commissioner Chapman seconded the motion. The vote passed 3-0-0.

  
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Sher'Londa Walker, Chairperson

  
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Carol Ison, County Manager

6-4-18  
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Date