



**TALBOT COUNTY BOARD OF COMMISSIONERS**  
P.O. Box 155, 74 West Monroe Street  
Talbotton, Georgia 31827  
Tel. 706-665-3220 / Fax. 706-665-8199  
talbotcountyga.org

SHER'LONDA WALKER, CHAIRMAN  
FRANKLIN HOLMES, VICE CHAIRMAN  
KEN CHAPMAN, COMMISSIONER  
FREEMAN MONTGOMERY, COMMISSIONER  
RAINES JORDAN, COMMISSIONER  
CAROL ISON, COUNTY MANAGER

June 23, 2016

The Talbot County Board of Commissioners held a called meeting/workshop on Thursday, June 23, 2016 at 9:00 am, at the County Commission Office, located at 74 West Monroe Street, Talbotton, Georgia. Chairman Sher'Londa Walker, Vice Chairman Franklin Holmes, Commissioners Ken Chapman, Raines Jordan and Freeman Montgomery attended the meeting. Also in attendance was the County Attorney, Andrew Dodgen, and the County Manager, Carol Ison.

A discussion was held regarding the Association County Commissioners of Georgia (ACCG) 401(a) Defined Contribution Plan for Talbot County Employees.

Following the discussion, Commissioner Jordan made a motion, Chairman Walker seconded the motion, for the Board to approve the Resolution adopting the Amended and Restated ACCG 401(a) Defined Contribution Plan. The vote passed 5-0-0.

A copy of the FYE 2017 Proposed Budget was given to each Commissioner for their review.

A discussion was held in regards to giving the employees a pay increase.

Following the discussion the County Manager was directed to add a 5% increase to the FYE 2017 Proposed Salaries. For the employees that would receive less than \$100 per month with the 5% increase, the County Manager was directed to add an increase of \$100 per month to their salary.

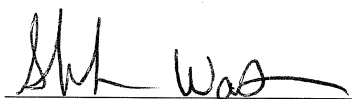
Freeman Montgomery made a motion to go into Executive Session at 10:04 am, Commissioner Chapman seconded the motion. The vote passed 5-0-0.

Chairman Walker called the meeting back to order at 11:07 am.

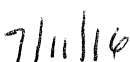
Personnel, Possible litigation and real-estate were discussed.

A decision was made on a resolution for Possible Litigation.

There being no further business, Vice Chairman Holmes made a motion for the meeting to adjourn. Commissioner Chapman seconded the motion. The vote passed 5-0-0.

  
\_\_\_\_\_  
Sher'Londa Walker, Chairperson

  
\_\_\_\_\_  
Carol Ison, County Manager

  
\_\_\_\_\_  
Date